10. What are some things that Jesus taught the people about in the Sermon on The Mount?

11. The parables of the kingdom (chapter 13) tell us about the what?

12. In the Olivet Discourse, Jesus taught about the what?

13. What did Jesus preach?

14. Jesus offered the kingdom to Israel if they would do what?

16. The Jewish people refused to do what?

17. What is Jesus saying when He said, "I did not come to call the righteous, but sinners, to repentance..."?

18. In Matthew 9:12-13, Jesus is saying that salvation can't come to whom?

19. As a result of all this teaching, preaching, and healing, Jesus became a what?

20. We know from v. 24 that the notoriety of Jesus spread to where?

21. Galilee was located in what part of the land of Israel?

- 22. Decapolis was located mostly in what area?
- 23. The residents of the cities of Decapolis were almost all what?
- 24. What was the religious capital?

25. Galilee was the northern province of Israel; Judea was the southern province. What province was between the two?

26. The area of "beyond the Jordan" was the area commonly called what?

27. Jesus was very popular but not necessarily what?

28. Many of the people in the multitudes were interested in Jesus only because He was a what?

- 29. In John 6:1-13, what miracle did Jesus perform?
- 30. What was the result of the this miracle?
- 31. Why should we not get too excited about this result?

32. The people weren't interested in the fact that the miraculous power revealed what?

33. They were interested in Jesus' ability to give them what?

34. The word, "disciple" (John 6:60) means what?

35. Jesus' statements were not hard to understand. They were difficult to what?

36. The problem shown in John 6 wasn't misinterpretation. It is what?

37. How can you tell a false disciple from a true disciple of Jesus?

38. What is the one problem with what Peter said in John 6?

39. Among the large crowds that followed Jesus, what were the three distinct categories of people:

- a. Those who were in the process of \_\_\_\_\_\_
- b. Those who loved Jesus with a \_\_\_\_\_
- c. One who was living a lie ov \_\_\_\_\_

40. Which category do you belong to?

\_\_\_\_\_

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»> How does God want my beliefs/actions to change?

» How can I accomplish this change?

»> What is the first step toward bringing about this change?

For Next Time:

1) Read Matthew 1:1-5:20

2) What do you think many people believe that the Sermon on The Mount is about?

3) What do you believe that it is about?

4) What is the Old Covenant? The New Covenant?

5) Why do you think Matthew 5:20 would have been a shocking statement to the people who heard it?

6) False prophets can often be identified by what?

## THE GREAT GALILEAN MINISTRY Matthew 4:23-25 (Series #12)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**The Great Galilean Ministry**". All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Much of the ministry of Jesus took place in what part of Israel?

2. According to Matthew 11:20, Jesus did most of his miracles where?

3. The only gospel writer who tells us about the early ministry of Jesus is whom?

4. What ministry of Jesus followed what is known as "the early ministry of Jesus"?

5. The Great Galilean Ministry of Jesus lasted about how long?

6. Jesus was constantly doing what three things?

7. What gospel writer emphasized the Judean and Perean ministry of Jesus?

8. Matthew emphasizes which of the three sections of our Lord's ministry?

9. According to Matthew 4:23, what were the three aspects of Jesus' ministry?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance).

\*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.